

**General Notes**

- Area by Coordinate Method
- Revised Horizontal Control Monument found within 200'
- All buildings, surfaces, subsurface improvements and utilities are not necessary depicted hereon.
- Accuracy: ± 0.02' ± 0.02' ± 0.02' ± 0.02'
- All distances are horizontal ground distances
- This survey performed without benefit of title examination and is made subject to any document which may affect subject property.
- Survey conducted by GPS using network method
- The Property IS NOT located within the flood hazard area as determined by FEMA and depicted on FEMA Maps # 1700000000 and dated 02-02-2005 as being within Zone "X-Other Area", Zone "X-Other Area" is an area determined by the Federal Emergency Management Agency and The Future Constraints 18 Annual District of Flood.
- Surface and subsurface utilities depicted hereon are based on available information and utility companies should be contacted for information regarding any utilities.

**IMPERVIOUS SURFACE DATA FOR TRACT 2**

TRACT 2 AREA = 2,797,836 S.F.  
 MAXIMUM ALLOWED IMPERVIOUS SURFACE AREA WITHIN THE RS ZONE = 2,086,177 S.F. (LAND AREA) X 6% = 125,171 S.F.  
 MAXIMUM ALLOWED IMPERVIOUS SURFACE AREA WITHIN THE RS ZONE = 71,859 S.F. (LAND AREA) X 8% = 84,049 S.F. TOTAL

**EXISTING IMPERVIOUS SURFACE AREA:**  
 DWELL: 26,363 S.F.  
 TOTAL: 26,363 S.F. or 0.95%

**NEW AREA TRACT 1**  
 64.229 ACRES

**MAXIMUM ALLOWED IMPERVIOUS SURFACE AREA FOR TRACT 1**

TRACT 1 AREA = 2,797,836 S.F. X 6% = 167,870 S.F.  
 EXISTING IMPERVIOUS SURFACE AREA:  
 DRIVE: 24,998 S.F.  
 DWELLING: 14,36 S.F.  
 OUT BUILDINGS: 202 S.F.  
 TOTAL: 25,366 S.F. or 0.91%

**NEW AREA TRACT 2**  
 64.229 ACRES

**MAXIMUM ALLOWED IMPERVIOUS SURFACE AREA WITHIN THE RS ZONE = 125,171 S.F.**

LINE TABLE		
LINE	BEARING	LENGTH
L1	S42°28'39"W	22.88'
L2	S42°28'39"W	21.84'
L3	N35°53'50"E	156.76'
L4	S71°50'06"E	128.78'
L5	N78°32'28"E	33.46'
L6	N28°32'28"E	18.84'
L7	S0°29'34"W	25.55'
L8	N23°41'29"W	25.55'

CURVE TABLE			
CURVE	RADIUS	LENGTH	BEARING
CI	546.85'	297.21'	S56°23'22"W
			CHORD
			294.04'

The undersigned owner of the property being surveyed has authorized that the subdivision hereby certifies that he/she has ordered the work of the surveying and plotting to be done and that all public streets, places, easements, and other improvements are as shown on said plat and hereby dedicated for such use and that all public and private easements shown upon said plat are hereby granted for the years indicated.

*E. A. Gooch, Jr.* Owner  
*Edward Thomas Hogan* Owner

State of North Carolina  
 County of Durham

**EMIL A. GOOCH, JR.**  
 Notary Public  
 My Commission Expires 05/13/2011

State of North Carolina  
 County of Durham

**J. JAY V. MILLER**  
 Review Officer  
 My Commission Expires 05/13/2011

State of North Carolina  
 County of Durham

**STEPHEN M. PUCKETT**  
 Professional Land Surveyor  
 My Commission Expires 05/13/2011

I, Stephen M. Puckett, do hereby certify that the attached plat and subdivision was made by order and direction of **EMIL A. GOOCH, JR. & EDWARD THOMAS HOGAN** the owner of the land shown and that the land surveyed on this plat is within the boundaries of the land surveyed to the above owner by the references listed, and I further certify that the said survey and plat are correct in all respects. Witness my hand and seal this 20th day of March, 2011.

I, Stephen M. Puckett, certify the following:  
 a. That this plat is a Survey of another category, such as a recombination of existing parcels, a court-ordered survey or other exception to the definition of subdivision.

**S.D. PUCKETT & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 1555 N.G. 56  
 CREEKWOOD, N.C. 27522  
 P. 919.528.8900  
 F. 919.528.8990  
 WWW.PUCKETTSURVEYS.COM

**ADJOINER 1**  
 N/V HORTENCIA A. VERDUZCO  
 PO BOX 477, PO 91, RD #3  
 PO 0272-01-49-1508

**ADJOINER 2**  
 N/V JAMES W. WREN  
 PO BOX 100, PG 13  
 PO 0272-04-48-8891

**ADJOINER 3**  
 N/V CAROLINA POWER & LIGHT CO.  
 PO 152, PG 219  
 PO 0272-04-30-2055

**ADJOINER 1**  
 N/V MELLES FAMILY LIMITED PARTNERSHIP  
 205 S.W. 11TH ST  
 PO BOX 157, PG 372  
 PO 0272-03-32-0381

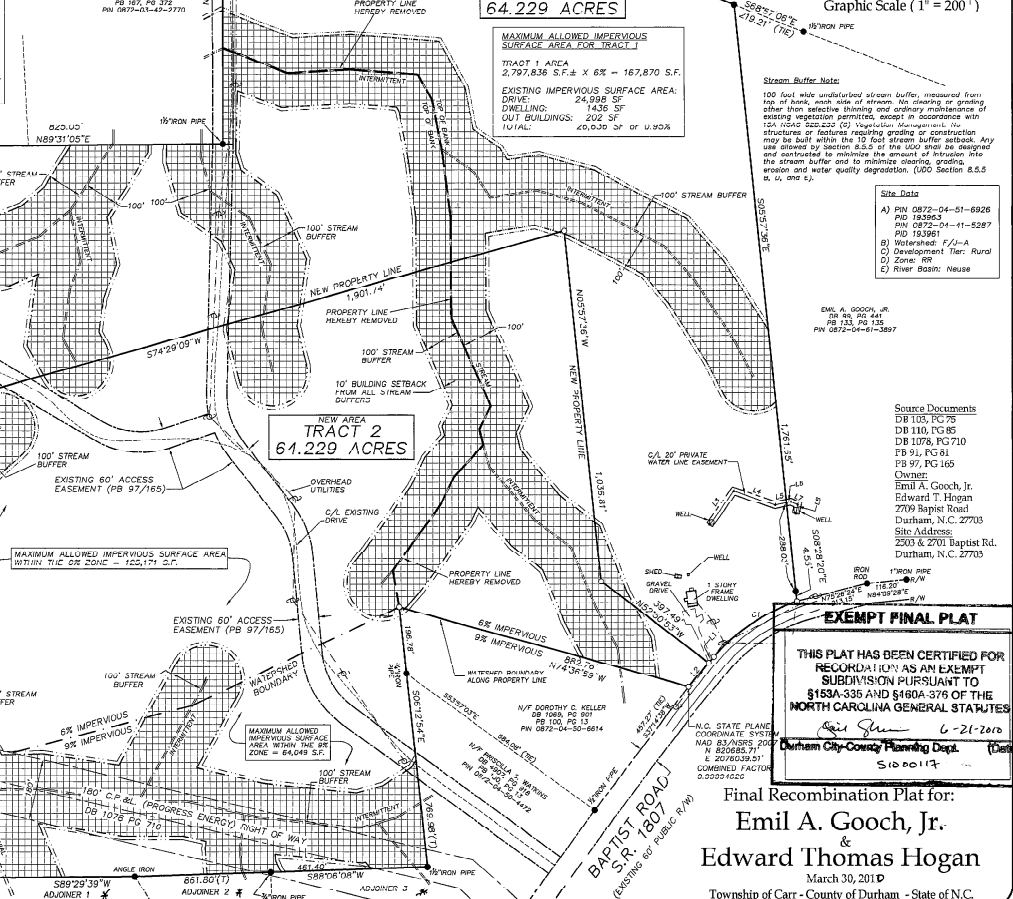
**ADJOINER 1**  
 N/V PROMETHEUS DEVELOPMENT CORP.  
 916 W. 11TH ST  
 PO BOX 100, PG 209  
 PO 0272-01-02-3225

**ADJOINER 1**  
 N/V DOROTHY K. KELLER  
 PO BOX 100, PG 13  
 PO 0272-04-30-2614

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 N/V HORTENCIA A. VERDUZCO  
 PO BOX 477, PO 91, RD #3  
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**Stream Buffer Note:**  
 100 foot wide undisturbed stream buffer, measured from top of bank, each side of stream. No clearing or grading other than selective thinning and ordinary maintenance of existing vegetation permitted, except in accordance with 15A NCAC 02A02.02 Vegetation Management. No structures or features requiring grading or construction may be built within the 100 foot stream buffer setback. Any use away by section 8.5.0 of the 100 foot shall be designed and constructed to minimize the amount of intrusion into the stream buffer and to minimize clearing, grading, erosion and water quality degradation. (100' Section 8.5.0, 6.0, and 7.0)

**Site Data**

- A) PIN 0872-04-01-6926
- B) PIN 18355
- C) PIN 0872-04-11-5297
- D) PIN 18361
- E) Watershed: F/A-A
- F) Development Tier: Rural
- G) Zone: RR
- H) River Basin: Neuse

**Source Documents**

- DB 103, PG 75
- DB 110, PG 85
- DB 1078, PG 710
- PB 91, PG 61
- PB 97, PG 165

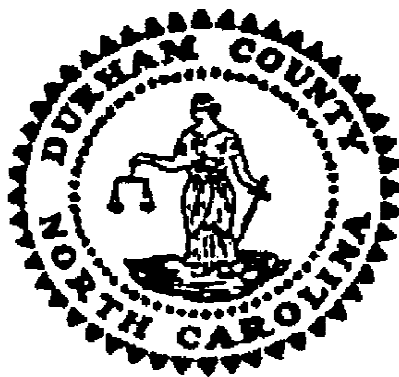
Owner:  
**Emil A. Gooch, Jr.**  
**Edward T. Hogan**  
 2703 Baptist Road  
 Durham, N.C. 27703  
 Site Address:  
 2503 & 2701 Baptist Rd.  
 Durham, N.C. 27703

**EXEMPT FINAL PLAT**

THIS PLAT HAS BEEN CERTIFIED FOR RECORDED AS AN EXEMPT SUBDIVISION PURSUANT TO §163A-335 AND §160A-376 OF THE NORTH CAROLINA GENERAL STATUTES

*Emil A. Gooch, Jr.* 6-21-2010  
 Durham City-County Planning Dept. (Date)  
 S10 00117

Final Recombination Plat for:  
**Emil A. Gooch, Jr.**  
 &  
**Edward Thomas Hogan**  
 March 30, 2010  
 Township of Carr - County of Durham - State of N.C.



WILLIE L. COVINGTON  
REGISTER OF DEEDS, DURHAM COUNTY  
DURHAM COUNTY COURTHOUSE  
200 E. MAIN STREET  
DURHAM, NC 27701

**PLEASE RETAIN YELLOW TRAILER PAGE**

It is part of recorded document, and must be submitted with original for re-recording  
and/or cancellation.

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Filed For Registration: 06/21/2010 02:41:54 PM

Book: PLAT 186 Page: 83-84

Document No.: 2010018597

PLAT 2 PGS \$21.00

Recorder: APRIL J WILLIAMS



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