

JAMES T. BRADLEY, L.S.  
 1386 LAKE CASTLE DRIVE  
 CASHING, VA 23057  
 434-577-9650

FILED Apr 14 2021 08:43:49 am FILED  
 NORTHAMPTON COUNTY NC  
 BOOK 00046 PAGE 0250 THRU 0250  
 INSTRUMENT # 00700 REGISTER  
 RECORDING \$21.00 OF DEEDS  
 EXCISE TAX (None) BY NV

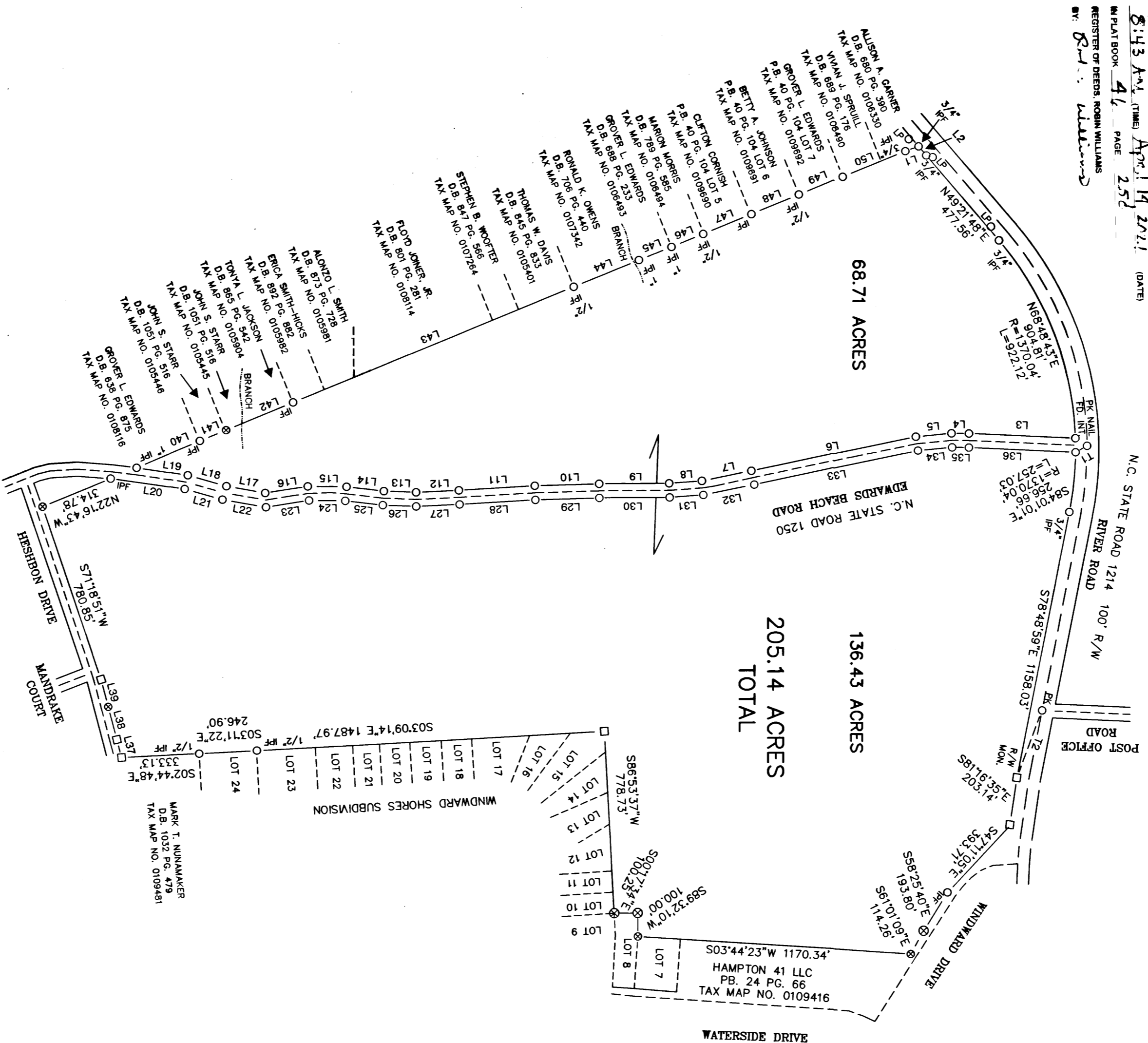
FILED FOR REGISTRATION AND RECORDED  
 \$143 AND (TIME) April 14 2021 (DATE)  
 IN PLAT BOOK 41 PAGE 252  
 REGISTER OF DEEDS ROBIN WILLIAMS  
 BY: *Rob Williams*

STATE OF NORTH CAROLINA  
 COUNTY OF NORTHAMPTON  
 Review Officer of \_\_\_\_\_  
 County, certify that the map or plat to which the certification is  
 affixed meets all statutory requirements for recording.

REVIEW OFFICER \_\_\_\_\_

TRUE NORTH

PLAT OF SURVEY FOR  
**MOODY INVESTMENTS LLC**  
 GASTON TOWNSHIP  
 NORTHAMPTON COUNTY, N.C.  
 SCALE 1" = 400'  
 FEBRUARY 26, 2021  
 LEGAL REF.: D.B. 1011 PG. 421  
 TAX MAP NO. 0109865



TIE LINES

| Course | Bearing     | Distance |
|--------|-------------|----------|
| T1     | N29°33'20"W | 56.63    |
| T2     | N69°26'33"W | 307.24   |

ALONG N.C. STATE RD. 1250

| Course | Bearing     | Distance |
|--------|-------------|----------|
| L1     | N19°38'32"W | 60.38    |
| L2     | N48°53'15"E | 50.68    |

ALONG N.C. STATE RD. 1290

| Course | Bearing     | Distance |
|--------|-------------|----------|
| L3     | S02°25'58"W | 455.80   |
| L4     | S00°28'57"W | 74.69    |
| L5     | S05°39'08"E | 153.42   |
| L6     | S11°47'04"E | 719.53   |
| L7     | S11°21'44"E | 215.75   |
| L8     | S03°58'15"E | 140.69   |
| L9     | S00°11'34"E | 299.75   |
| L10    | S01°35'56"E | 274.99   |
| L11    | S03°16'47"E | 325.11   |
| L12    | S02°37'21"E | 183.04   |
| L13    | S02°10'37"W | 138.12   |
| L14    | S06°35'54"W | 180.61   |
| L15    | S00°28'22"W | 185.93   |
| L16    | S08°01'21"E | 164.46   |
| L17    | S09°55'20"W | 186.04   |
| L18    | S15°29'41"W | 171.31   |
| L19    | S08°37'38"W | 222.27   |

ALONG N.C. STATE RD. 1290

| Course | Bearing     | Distance |
|--------|-------------|----------|
| L20    | N08°19'16"E | 320.86   |
| L21    | N15°30'55"E | 167.13   |
| L22    | N09°38'28"E | 189.16   |
| L23    | N09°02'29"W | 186.30   |
| L24    | N00°28'28"E | 154.86   |
| L25    | N06°35'54"E | 161.58   |
| L26    | N02°10'37"E | 142.95   |
| L27    | N02°37'21"W | 165.90   |
| L28    | N03°16'47"W | 324.57   |
| L29    | N01°35'56"W | 273.37   |
| L30    | N00°11'34"W | 300.99   |
| L31    | N03°58'15"W | 144.97   |
| L32    | N11°18'39"W | 221.81   |
| L33    | N11°47'03"W | 716.19   |
| L34    | N05°39'05"W | 146.94   |
| L35    | N00°28'57"E | 71.47    |
| L36    | N02°26'14"E | 457.00   |

MARK T. MINUMAKER  
 D.B. 1082 PG. 479  
 TAX MAP NO. 0109481

| Course | Bearing     | Distance |
|--------|-------------|----------|
| L37    | S75°18'34"W | 79.89    |
| L38    | S75°22'24"W | 144.54   |
| L39    | S75°25'32"W | 120.72   |

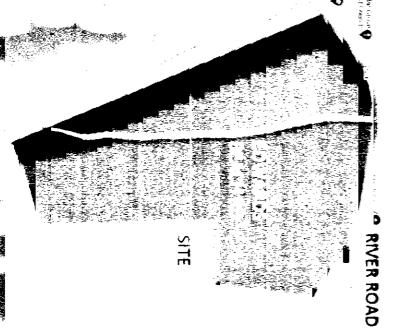
| Course | Bearing     | Distance |
|--------|-------------|----------|
| L40    | N22°54'11"W | 294.51   |
| L41    | N22°30'41"W | 120.98   |
| L42    | N22°35'23"W | 310.75   |
| L43    | N22°18'03"W | 1296.90  |
| L44    | N22°01'08"W | 301.09   |
| L45    | N22°01'50"W | 150.03   |
| L46    | N22°00'55"W | 146.50   |
| L47    | N22°04'55"W | 222.76   |
| L48    | N22°04'55"W | 219.31   |
| L49    | N22°04'55"W | 202.75   |
| L50    | N22°30'08"W | 289.49   |

- "NOTES"
- 1) This plat is subject to all easements, agreements, and right-of-ways of record prior to the date of the plat.
  - 2) All distances shown on this plat are horizontal ground distances, unless otherwise designated.
  - 3) The coordinate method was used to compute the area(s) shown on this plat.
  - 4) To the best of my knowledge, there is not a state grid station within 2000 feet of subject property.
  - 5) That the survey is of existing parcel or parcels of land and does not create a new street or change an existing street.

FILE : MOODY221

FLOOD NOTE : ZONED X - Area of minimal flood hazard.  
 COMMUNITY-PANEL NUMBER : 370173 3041 J  
 EFFECTIVE DATE : FEBRUARY 4, 2009

VICINITY MAP - NO SCALE



STAMP

I, James T. Bradley, certify that this plat was drawn under my supervision from an actual survey made under my supervision (dead description recorded in Book 1011, page 421, etc.) (other): that the boundaries not surveyed are clearly indicated as \_\_\_\_\_; that the ratio of precision as calculated is 1: 10,000; that the plat was prepared in accordance with G.S. 47-30 as amended; Witness my hand and official registration number and seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2021.

*James T. Bradley*  
 SURVEYOR

REGISTRATION NUMBER \_\_\_\_\_

"LEGEND"

- REBAR SET
- REBAR FOUND
- IP- IRON PIPE FOUND
- R/W- RIGHT OF WAY
- C- CENTERLINE
- LP- LIGHT POLE
- E- OVERHEAD LIGHT LINE
- CONCRETE MON. FD.

